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| 1. | Name of the school with address:<br>(Strictly as per Affiliation sanction letter or as Permitted by the Board) with pin code no.<br><br>(i) Email<br>(ii) Ph. No.<br>(iii) Fax No.                                 | National Public School<br>32/P2, 17th B Main<br>Sector 4, HSR Layout<br>Bangalore 560102<br><br>npshsr@dataone.in<br>080- 25729406/07/08<br>080-25729409 |
| 2. | Year of establishment of school  | 12-06-2008   |
| 3. | Whether NOC from State/UT or recommendation of Embassy of India obtained?<br><br>(i) NOC No.<br>(ii) NOC issuing date  | Yes. NOC obtained<br><br>ED 90 PGC 2008<br>25.02.2008  |
| 4. | Is the school is recognized, if yes by which authority   | Central Board of Secondary Education, New Delhi  |
| 5. | Status of Affiliation:<br>Permanent/Regular/Provisional<br>(i) Affiliation No.<br>(ii) Affiliation with the Board since<br>(iii) Extension of affiliation  | Provisional<br>830259<br>2009<br>2022  |
| 6. | Name of Trust/Society/Company Registered under Section 25 of the Company Act, 1956. Period up to which Registration of Trust/Society is valid  | NATIONAL ACADEMY FOR LEARNING TRUST - PERMANENT  |
| 7. | Name and official address of the Manager / President / Chairman / Correspondent<br><br>(i) Email<br>(ii) Ph. No.<br>(iii) Fax No.  | Dr. K. P. Gopalkrishna<br><br>npshsr@dataone.in<br>080- 25729406/07/08<br>080-25729409   |
| 8. | Area of School Campus<br>(i) In acres<br>(ii) In Sq. mtrs.<br>(iii) Built up area (Sq.mtrs)<br>(iv) Area of Playground in Sq.mtrs<br>(v) Other facilities<br>a. Swimming Pool<br>b. Indoor games<br>c. Dance rooms | 1.37 acres<br>5542 Sq. mtrs.<br>10219 Sq. mtrs.<br>1928 Sq. mtrs<br><br>No<br>Yes<br>Yes   |

|                                 | d. Gymnasium<br>e. Music rooms<br>f. Hostels<br>g. Health & Medical check up  | No<br>Yes<br>No<br>Yes   |                  |           |          |                |           |       |       |                |       |       |     |                                 |         |                          |       |           |     |       |       |            |       |       |           |       |       |        |       |       |  |
|---------------------------------|---|--|------------------|-----------|----------|----------------|-----------|-------|-------|----------------|-------|-------|-----|---------------------------------|---------|--------------------------|-------|-----------|-----|-------|-------|------------|-------|-------|-----------|-------|-------|--------|-------|-------|--|
| 9.                              | Details of fee structure<br>(i) Pre-Nursery<br>(ii) Nursery<br>(iii) I to V<br>(iv) VI to VII<br>(v) IX to X<br>(vi) XI to XII  | N/A<br>N/A<br>Rs. 90,000<br>Rs. 90,000<br>Rs. 90,000<br>Rs. 90,000 |                  |           |          |                |           |       |       |                |       |       |     |                                 |         |                          |       |           |     |       |       |            |       |       |           |       |       |        |       |       |  |
| 10.                             | Transport facility<br>(i) Own buses<br>(ii) Buses hired on contract basis<br>(iii) Details of transport charges   | No<br>No<br>No   |                  |           |          |                |           |       |       |                |       |       |     |                                 |         |                          |       |           |     |       |       |            |       |       |           |       |       |        |       |       |  |
| 11.                             | Number of teaching staff:<br><table border="1" data-bbox="272 905 1073 1276"> <thead> <tr> <th>Designation</th> <th>Total No.</th> </tr> </thead> <tbody> <tr> <td>Principal</td> <td>1</td> </tr> <tr> <td>Vice Principal</td> <td>-</td> </tr> <tr> <td>PGT</td> <td>13</td> </tr> <tr> <td>TGT</td> <td>27</td> </tr> <tr> <td>PRT</td> <td>25</td> </tr> <tr> <td>PRT (PET), TGT (PET), PGT (PET)</td> <td>1, 1, 1</td> </tr> <tr> <td>Health Wellness Teachers</td> <td>2</td> </tr> <tr> <td>Librarian</td> <td>2</td> </tr> <tr> <td>Other</td> <td>3</td> </tr> </tbody> </table>   | Designation  | Total No.        | Principal | 1        | Vice Principal | -         | PGT   | 13    | TGT            | 27    | PRT   | 25  | PRT (PET), TGT (PET), PGT (PET) | 1, 1, 1 | Health Wellness Teachers | 2     | Librarian | 2   | Other | 3     |            |       |       |           |       |       |        |       |       |  |
| Designation                     | Total No.   |  |                  |           |          |                |           |       |       |                |       |       |     |                                 |         |                          |       |           |     |       |       |            |       |       |           |       |       |        |       |       |  |
| Principal                       | 1   |  |                  |           |          |                |           |       |       |                |       |       |     |                                 |         |                          |       |           |     |       |       |            |       |       |           |       |       |        |       |       |  |
| Vice Principal                  | -   |  |                  |           |          |                |           |       |       |                |       |       |     |                                 |         |                          |       |           |     |       |       |            |       |       |           |       |       |        |       |       |  |
| PGT                             | 13  |  |                  |           |          |                |           |       |       |                |       |       |     |                                 |         |                          |       |           |     |       |       |            |       |       |           |       |       |        |       |       |  |
| TGT                             | 27  |  |                  |           |          |                |           |       |       |                |       |       |     |                                 |         |                          |       |           |     |       |       |            |       |       |           |       |       |        |       |       |  |
| PRT                             | 25  |  |                  |           |          |                |           |       |       |                |       |       |     |                                 |         |                          |       |           |     |       |       |            |       |       |           |       |       |        |       |       |  |
| PRT (PET), TGT (PET), PGT (PET) | 1, 1, 1   |  |                  |           |          |                |           |       |       |                |       |       |     |                                 |         |                          |       |           |     |       |       |            |       |       |           |       |       |        |       |       |  |
| Health Wellness Teachers        | 2   |  |                  |           |          |                |           |       |       |                |       |       |     |                                 |         |                          |       |           |     |       |       |            |       |       |           |       |       |        |       |       |  |
| Librarian                       | 2   |  |                  |           |          |                |           |       |       |                |       |       |     |                                 |         |                          |       |           |     |       |       |            |       |       |           |       |       |        |       |       |  |
| Other                           | 3   |  |                  |           |          |                |           |       |       |                |       |       |     |                                 |         |                          |       |           |     |       |       |            |       |       |           |       |       |        |       |       |  |
| 12.                             | Details of salary being paid by the school to teaching staff / non-teaching staff<br><table border="1" data-bbox="272 1457 1073 1829"> <thead> <tr> <th rowspan="2">Designation</th> <th colspan="2">Total Emoluments</th> </tr> <tr> <th>From Rs.</th> <th>To Rs.</th> </tr> </thead> <tbody> <tr> <td>Principal</td> <td>15600</td> <td>39100</td> </tr> <tr> <td>Vice Principal</td> <td>15600</td> <td>39100</td> </tr> <tr> <td>PGT</td> <td>15600</td> <td>39100</td> </tr> <tr> <td>TGT</td> <td>15600</td> <td>39100</td> </tr> <tr> <td>PRT</td> <td>15600</td> <td>39100</td> </tr> <tr> <td>Counsellor</td> <td>15600</td> <td>39100</td> </tr> <tr> <td>Librarian</td> <td>15600</td> <td>39100</td> </tr> <tr> <td>Others</td> <td>15600</td> <td>39100</td> </tr> </tbody> </table> | Designation  | Total Emoluments |           | From Rs. | To Rs.         | Principal | 15600 | 39100 | Vice Principal | 15600 | 39100 | PGT | 15600                           | 39100   | TGT                      | 15600 | 39100     | PRT | 15600 | 39100 | Counsellor | 15600 | 39100 | Librarian | 15600 | 39100 | Others | 15600 | 39100 |  |
| Designation                     | Total Emoluments  |  |                  |           |          |                |           |       |       |                |       |       |     |                                 |         |                          |       |           |     |       |       |            |       |       |           |       |       |        |       |       |  |
|                                 | From Rs.  | To Rs.   |                  |           |          |                |           |       |       |                |       |       |     |                                 |         |                          |       |           |     |       |       |            |       |       |           |       |       |        |       |       |  |
| Principal                       | 15600   | 39100  |                  |           |          |                |           |       |       |                |       |       |     |                                 |         |                          |       |           |     |       |       |            |       |       |           |       |       |        |       |       |  |
| Vice Principal                  | 15600   | 39100  |                  |           |          |                |           |       |       |                |       |       |     |                                 |         |                          |       |           |     |       |       |            |       |       |           |       |       |        |       |       |  |
| PGT                             | 15600   | 39100  |                  |           |          |                |           |       |       |                |       |       |     |                                 |         |                          |       |           |     |       |       |            |       |       |           |       |       |        |       |       |  |
| TGT                             | 15600   | 39100  |                  |           |          |                |           |       |       |                |       |       |     |                                 |         |                          |       |           |     |       |       |            |       |       |           |       |       |        |       |       |  |
| PRT                             | 15600   | 39100  |                  |           |          |                |           |       |       |                |       |       |     |                                 |         |                          |       |           |     |       |       |            |       |       |           |       |       |        |       |       |  |
| Counsellor                      | 15600   | 39100  |                  |           |          |                |           |       |       |                |       |       |     |                                 |         |                          |       |           |     |       |       |            |       |       |           |       |       |        |       |       |  |
| Librarian                       | 15600   | 39100  |                  |           |          |                |           |       |       |                |       |       |     |                                 |         |                          |       |           |     |       |       |            |       |       |           |       |       |        |       |       |  |
| Others                          | 15600   | 39100  |                  |           |          |                |           |       |       |                |       |       |     |                                 |         |                          |       |           |     |       |       |            |       |       |           |       |       |        |       |       |  |

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| 13. | <p>Mode of payment of salary</p> <p>(i) Name of the Bank through which salary is drawing</p> <p>(ii) Through single cheque transfer advice</p> <p>(iii) Individual cheque</p> <p>(iv) Cash</p>                               | <p>Corporation Bank, HSR Layout, Bangalore</p> <p>Yes</p> <p>N/A</p> <p>N/A</p>   |
| 14. | <p>Library facilities</p> <p>(i) Size of the Library in sq. feet</p> <p>(ii) No. of periodicals</p> <p>(iii) No. of dailies</p> <p>(iv) No. of reference books class-wise</p> <p>(v) No. of Magazines</p> <p>(vi) Others</p> | <p>2340 sq.ft.</p> <p>14</p> <p>3</p> <p>3000</p> <p>14</p> <p>13500</p>  |
| 15. | <p>Name of the Grievance/redressal Officer with E-mail, Ph. No., Fax No.</p>   | <p>Senior Principal and Principal<br/> <a href="mailto:npshsr@dataone.in">npshsr@dataone.in</a>, 080-25729406, 080-25729409</p> |
| 16. | <p>Members of Sexual Harassment Committee</p>  | <p>Principal<br/> Coordinator- Sr. Secondary Classes<br/> Coordinator- Senior Classes<br/> Coordinator – Junior Classes</p>     |
| 17. | <p>Academic session period</p>   | <p>1<sup>st</sup> June to 31<sup>st</sup> March</p>   |
| 18. | <p>Vacation period</p>   | <p>1<sup>st</sup> April to 31<sup>st</sup> May</p>  |
| 19. | <p>Admission period</p>  | <p>January to April</p>   |